

**CENTERVILLE-OSTERVILLE-MARSTONS MILLS**

**WATER DEPARTMENT**  
PO BOX 369 – 1138 MAIN STREET  
OSTERVILLE, MA 02655  
[WWW.COMMWATER.COM](http://WWW.COMMWATER.COM)

2026 JAN 2 PM 3:19  
BARNSTABLE TOWN CLERK

OFFICE OF  
BOARD OF WATER COMMISSIONERS  
WATER SUPERINTENDENT  
Tel 508-428-6691  
FX 508-428-3508



**NOTICE OF MEETING IN ACCORDANCE WITH M.G.L. c.30A, 20(b)**  
**Scott E. Crosby, chair**  
**THE REGULARLY SCHEDULED BOARD OF WATER COMMISSIONERS MEETING**  
**HAS BEEN SCHEDULED:**

**Date: Wednesday JAN. 7, 2026**  
**Time: 6:00 pm**  
**Location: C-O-MM FIRE DEPT**  
**1875 FALMOUTH RD, CENTERVILLE, MA 02632**

**\*PLEASE NOTE THE MEETING WILL BE RECORDED\***  
**AGENDA**

**1. OPEN SESSION**

- a. PUBLIC COMMENT**
- b. APPROVAL OF MINUTES OF DEC. 10, 2025**
- c. SUPERINTENDENTS REPORT**
  - i. DEPT. UPDATES/ Pump & Budget reports**
  - ii. ADJUST- System Development Charges-VOTE**
  - iii. FY-27 Fees and Charges-adjustments-VOTE**
  - iv. DRAFT FY 27 BUDGET & ARTICLES**
- d. COMMISSIONER'S COMMENT**
- e. PUBLIC COMMENT**

**ADJOURN**

Craig A. Crocker  
Supt.

**POSTED: -COMM FIRE DEPT HQ, COMM WATER HQ, COMMWATER.COM and filed**  
**with the BARNSTABLE TOWN CLERK-bulletin Board**